



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Thursday, 9 May 2013

Time: 10.00 am

Place: Thomas De Trafford Conference Room (B), Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

AGENDA	PART I	Pages
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MINUTES</b>	1 - 2
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 19 <sup>th</sup> September 2012.	
3.	<b>REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM FOOTBALL CLUB ON 29TH JANUARY 2013</b>	3 - 6
	To note a report of the Director of Environment.	
4.	<b>REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB ON 2ND MARCH 2013</b>	7 - 10
	To note a report of the Director of Environment.	
5.	<b>REQUEST BY LANCASHIRE COUNTY CRICKET CLUB TO EXTEND THEIR GENERAL SAFETY CERTIFICATE TO COVER THE NEWLY CONSTRUCTED PLAYERS &amp; MEDIA BUILDING , THE PAVILION AND STANDS B &amp; C</b>	11 - 14
	To note a report of the Director of Environment.	
6.	<b>ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB</b>	15 - 36

## Safety at Sports Grounds Sub-Committee - Thursday, 9 May 2013

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To note a report of the Director of Environment.

### **THERESA GRANT**

Chief Executive

### Membership of the Committee

Councillors D. Higgins (Chairman), D. Quayle and K. Weston.

### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 30 April 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.